



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: J.W. Macpherson et al. Attorney Docket No.: VANS118245  
Application No.: 10/033,695 Group Art Unit:  
Filed: December 28, 2001 Examiner:  
Title: METHODS FOR REDUCING THE AMOUNT OF  
CONTAMINANTS IN WATER

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

January 17, 2002

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1.   X   Copies of the listed patents, publications, and other information are enclosed for the Examiner's use.
2.   X   A concise explanation of the relevance of document Cite Nos. F1-F3 (not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about the contents, are provided in English abstracts appended to said documents.
3.   X   Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the application.

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4.   X   The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, Washington, D.C. 20231, on the below date.

Date:

  1/17/02  



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